

## Premium List

Entries limited to  
**(6) Variable Surface Tracking - Event # 2018025605**

Open to all AKC Breeds and All American Dogs enrolled in AKC Canine Partners  
Two test workers' option will be set aside for this test.

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**Oriole Dog Training Club, Inc.**  
(Licensed by the American Kennel Club)



**Sunday, December 2, 2018**  
**Test hours 6:30 AM to 6 PM**



**Entries close Tuesday, November 21, at 6 PM**

If the entries received exceed the test limit, a public drawing will be held Tuesday,  
November 21, at 6 PM at the address of the test secretary:  
7892 Eagle View Drive, Chesapeake Beach, MD 20732

**Test site: Gore Technologies and Cecil County Public Schools, Elkton, MD**



**Exhibitors to assemble at the 'Fair Hill Pizza' parking lot at 356 Fair Hill Drive,  
Elkton, MD 21921 at 6:45 AM**

**Drawing of tracks will take place at the above location at 7 AM**

Tests will begin as soon as the tracks are sufficiently aged and the judges are ready.

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### **Test Secretary**

Alicia Moore  
7892 Eagle View Drive  
Chesapeake Beach, MD 20732  
Phone: (703) 517-4193  
Email: [aliciaamoore@hotmail.com](mailto:aliciaamoore@hotmail.com)

## **Oriole Dog Training Club, Inc.**

### **Officers**

President: Russ Bob  
Vice President: Janet L. Gauntt  
Treasurer: Mary Anne Dresler  
Secretary: Sheila Saville



### **Test Secretary**

Alicia Moore  
7892 Eagle View Drive  
Chesapeake Beach, MD 20732  
Phone: (703) 517-4193  
Email: aliciaamoore@hotmail.com

### **Test Chair**

Chris Irvine  
2309 Shannon Road  
Edgewood, MD, 21040  
Phone (443) 907-2691  
Email: 2manyhounds@gmail.com . .

### **Test Committee**

Amy Lasarko, Joyce Lilly, Linda Hubert,  
Mary Anne Dresler, Sheila Saville, Kristi Eisenberg

### **VST Judges**

Laura R Mckay (00007091), 515 Sagewood Pl, Guelph, ON, Canada, N1G 3M8  
Ed Presnall (18119), 514 Linden Avenue, Albion, MI 49224



### **Emergency Veterinarian**

VCA Newark Animal Hospital  
1360 Marrows Rd, Newark, DE 19711  
Phone: (302) 737-8100



#### **AMERICAN KENNEL CLUB CERTIFICATION**

Permission has been granted by the American Kennel Club for  
the holding of this event under AKC Rules and Regulations.

*Gina M. DiNardo, Secretary*

## Entry Information

### ENTRY FEE: VST \$150

**CHECKS should be payable (in US Funds) to Oriole Dog Training Club (ODTC).**

Send a separate check for each dog with entry form to:

**Alicia Moore, Test Secretary, 7892 Eagle View Drive, Chesapeake Beach, MD 20732**

### **ONLY ONE ENTRY per DOG is allowed.**

Dogs must have earned a TD or TDU title to enter.

Dogs with tracking titles shall include those titles with the dogs' names on the entry form.

Returned checks do not constitute a valid entry fee. The Show Secretary will add a \$30 collection fee to the amount of each returned check.

**NO ENTRY SHALL BE MADE** and no entry shall be accepted which specifies any condition as to its acceptance. All cancellations must be written and received by the Test Secretary before the closing date. FAX, TELEPHONE, AND UNSIGNED ENTRIES CANNOT BE ACCEPTED. Entries not on official AKC entry forms and photocopies of entry forms without the Agreement and Rules on the reverse side of the Official AKC Entry Form are NOT ACCEPTABLE.

**PLEASE make your entries correct and legible.** Illegible entries cannot be processed and will be returned to the exhibitor. Owners/Agents are responsible for errors on entry forms. (Rules Applying to Dog Shows, Chapter 11, Section 6). Each Owner/Agent listed on the entry form and/or individual responsible for the dog at the show is bound by the Certification and Agreement on the front and back of the entry form regardless of who may have completed and submitted the form.

If you prefer to fill out a fillable PDF, please contact the secretary for a fillable PDF. A fillable PDF will also be on the AKC event website.

An AKC Recording Fee of \$.50 first entry only and an AKC Event Service Fee of \$3.00 per entry will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. Fees are to be collected by the test-giving club and paid to the AKC.

**ENTRIES CLOSE:** Tuesday, November 21, at 6 PM after which time entries will not be accepted, cancelled, altered, or substituted.

**THE CLUB MAY CANCEL** the event in the case of extreme weather conditions. Extreme weather conditions, such as, but not limited to, snow storms, hurricanes, lightning, extreme heat, heavy rains or other circumstances including, but not limited to, the condition of the facilities or the grounds and / or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of the dogs, exhibitors and spectators is of paramount importance and in the event it is necessary to cancel or stop the event before completion, no refund of entry will be made.

**ENTRIES WILL BE DRAWN** at the Secretary's address at 6 PM on Tuesday, November 21. All interested parties are invited to attend the draw. Test Workers Option (Chapter 1, Section 17d) will be in effect. A random number generator program will be used to draw entries. **Two test workers' option will be set aside for this test.**

When the published limit has been reached, all remaining entries shall be assigned a position on the alternate lists, corresponding to the order in which they are drawn. In the event any of the accepted entries cancel or are absent on the day of the test, the Test Secretary will contact the alternates in the order in which they have been drawn. Alternates may accept or reject to exhibit. Entry fees will be refunded by mail to those alternates who do not participate. Entry fees will be refunded to accepted/drawn entries only if there is a valid alternate to run in their place. Exhibitors will be notified within 24 hours by e-mail or phone regarding the results of the draw.

**BITCHES IN SEASON** may participate in accordance with Chapter 2, Section 8 of the AKC Tracking Regulation. This section requires notification to the trial secretary prior to the drawing of tracks. Bitches in season will be allowed to participate only after all other dogs and bitches not in season have been tested.

### **Awards**

A new title rosette will be awarded to each team that qualifies at the Oriole Dog Training Club's VST Trial.

A Championship Ribbon will be awarded to each team that earns their Tracking Championship at the Oriole Dog Training Club's VST Trial.

### **Food**

A light lunch will be served at noon. Water will be available all day.

### **Other Notes**

No dogs off-leash. PROOF OF RABIES VACCINATION MAY BE REQUESTED. Cecil County fine: \$100.00

Bathroom facilities can be found at Fair Hill Pizza. .

Pick up your dog's waste. It is the law in this County. Dispose of potty bags in trash or carry off site.

We suggest you bring a chair.

Sportsmen always consider the welfare of their dog as paramount and never embarrass the sport, the American Kennel Club, or themselves while taking part in the sport.

All persons attending the tracking test hereby **waive any claim for damages** against ODTC or its members in the event a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation.

**Police Emergency Number: 911**

## Accommodations

**Area motels near test that advertise as accepting dogs. Policies do change, so please be sure and verify that your pet is welcome when making reservations. Pet deposits may be required.**

Note that any hotel you stay at while entered in this test is part of the test property. Clean up after your dog(s) and treat the hotel and other guests with respect. Dogs may not be left unattended in hotel rooms.

### Area Accommodations Near I-95 and Tracking Test

Days Inn, 61 Heather Lane, Perryville, MD, 21903, (410) 642-2866  
[www.wyndhamhotels.com/Days\\_Inn/Hotel](http://www.wyndhamhotels.com/Days_Inn/Hotel), very large grassy area behind the motel. 20 dollar pet fee for entire stay for 1 dog, 35 for more than 1, this is on top of the price below.  
76 dollar block rate, use ODTG for the code.

Best Western North East, 39 Elwoods Rd. North East, MD 21901, (410) 287-5450  
[www.bestwestern.com/official](http://www.bestwestern.com/official), up to 2 dogs per room with 80 pound limit, 10 dollars per day

Motel 6, 223 Belle Hill Rd, Elkton, MD 21921, (410) 392-5020  
[www.Motel6.com](http://www.Motel6.com), large grassy area adjacent to this motel, no pet fee.

Days Inn, 311 Belle Hill Rd, Elkton, MD 21921, (410) 392-5010  
[www.wyndhamhotels.com/Days\\_Inn/Hotel](http://www.wyndhamhotels.com/Days_Inn/Hotel), 20 dollar pet fee per stay for 1 dog, 35 for more

La Quinta Inn and Suites, 304 Belle Hill Rd, Elkton, MD 21921, (410) 620-9494  
[www.LQ.com](http://www.LQ.com), no pet fee, includes breakfast.

Red Roof Inn and Suites, 1119 South College Ave, Newark, DE, (302) 368-8521  
[www.redroof.com](http://www.redroof.com), no pet fee.

Days Inn, 900 Churchman's Rd. Newark, DE, 302-368-2400  
[www.wyndhamhotels.com/Days\\_Inn/Hotel](http://www.wyndhamhotels.com/Days_Inn/Hotel), 20 dollar pet fee per stay for 1 dog, 35 for more

### CAMPING

Elk Neck State Park, 4395 Turkey Point Rd, North East, MD 21901, (888) 432-2267  
<http://reservations.dnr.state.md.us>,  
Travelling with pets - request "Miles Loop"

Lums Pond State Park, 3353 Red Lion Rd, Bear, DE 19701, (877) 98-PARKS  
<http://www.destateparks.com/camping/>

### Directions to Draw Site for Tracking Test

**From the South:** From I-95 N. Take the MD-272 exit. Keep left at the fork to continue toward MD-272 N. Continue on MD-272 N. Take Warburton Rd, Hilltop Rd and MD-273 E to MD-213 S in 4, Fair Hill. Turn left onto MD-272 N. Turn right onto Warburton Rd. Continue onto Kirk Rd. Turn left onto Hilltop Rd. Turn right onto MD-273 E. Turn right onto MD-213 S. Arrive at 356 Fair Hill Dr.

**From the North:** From I-95 south. Take the exit toward MD-279 S/Elkton Rd. Keep left at the fork to continue on Exit 109A, follow signs for MD-279 S/Elkton and merge onto MD-279 S/Elkton Rd. Merge onto MD-279 S/Elkton Rd. Turn right onto Belle Hill Rd. Turn left onto MD-316 S. Turn right onto Ricketts Mill Rd. Turn right onto MD-213 N. At the traffic circle, continue straight to stay on MD-213 N. 2.9 miles to 356 Fair Hill Dr.

**Test to be held at Gore Technologies and Cecil County Public Schools, Elkton, MD  
Leave from 356 Fair Hill Drive, Elkton, MD 21921**



# AMERICAN KENNEL CLUB®

## OFFICIAL ENTRY FORM

Oriole Dog Training Club, Inc. Variable Surface Test (VST) Event # 2018025605, Entry Fee \$150  
 Test Date: Sunday December 2, 2018. Closing Date: Tuesday, November 21 at 6 PM  
**ONLY ONE ENTRY per DOG is allowed, send a separate check for each entry with entry form to:**  
 Alicia Moore, Test Secretary, 7892 Eagle View Drive, Chesapeake Beach, MD 20732  
 Make checks payable in US funds to: Oriole Dog Training Club (or ODTCC)

I ENCLOSE \$ \_\_\_\_\_ for entry fees

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED <sup>5</sup>		VARIETY <sup>1</sup>	SEX
DOG SHOW CLASS <sup>2,3</sup>		CLASS <sup>3</sup> DIVISION Weight, color, etc.	
ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)	JR. SHOWMANSHIP CLASS
NAME OF (See Back) JUNIOR HANDLER (if any)			JR. HANDLER NUMBER
FULL NAME OF DOG			
Enter number here		DATE OF BIRTH	
<input type="checkbox"/> AKC® NO.		PLACE OF BIRTH (list country)	
<input type="checkbox"/> PAL/ILP NO.		<small>Do not print the above in catalog.</small>	
<input type="checkbox"/> FOREIGN REG NO. & COUNTRY			
BREEDER			
SIRE			
DAM			

ACTUAL OWNER(S) <sup>4</sup> <small>(Please Print)</small>		
OWNER'S ADDRESS		
CITY	STATE	ZIP

NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his/her agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_

Are you a new exhibitor? Yes  No  Owner/Handler Eligible? Yes  No

E-MAIL Address (An acknowledgement or receipt of entry may be sent to this e-mail address): \_\_\_\_\_

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

### INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.

4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_